



**Tattenhall & District Parish Council Meeting**  
**Monday 7<sup>th</sup> March 2022 from 7.30pm**  
**The Billiards Room, Barbour Institute.**

**AGENDA**

1.	<b>Apologies</b>	With Explanations
2.	<b>Declaration of Interests</b>	Members to declare any interest under the following categories: pecuniary, outside bodies and family, friend or close associate.
3.	<b>Minutes</b>	To approve the minutes of the Parish Council meeting held 31 <sup>st</sup> January 2022.
4.	<b>Public Participation</b>	When members of the public may comment or raise questions regarding matters affecting the Parish.
5.	<b>Planning</b>	1) To consider the below planning application:
	<b>22/00194/FUL - Full planning application for 27 Extra Care Units (Use Class C2), with associated access, parking, landscaping, ecological enhancements and other works - Gifford Lea Retirement Village Frog Lane Tattenhall.</b>	
		2) To note planning applications as listed on the planning register, including comments submitted since the last meeting. 3) To consider applications received since the publication of the agenda. 4) To agree note lead planners until April 2022.
6.	<b>Presentation Kloud9</b>	Presentation on upcoming fibre network roll out within Tattenhall.
7.	<b>Glebe Meadow</b>	To consider recommendations from the working group meeting on 15 <sup>th</sup> February 2022.
8.	<b>War Memorial</b>	To received update and agree future actions.
9.	<b>Platinum Jubilee Celebrations</b>	To receive update on arrangements for the Jubilee and agree budget.
10.	<b>Accounts &amp; Payments</b>	1) To agree the accounts and payments to date page 83 of the Cash Book and invoices received after publication of the agenda. 2) To consider advertising for community group grant applications to be considered at the April meeting.

Signed

*Ann Wright* 01/03/2022

Ann Wright, Clerk to the Council,  
62 Well Street, Malpas, Cheshire, SY14 8QH.  
Telephone 01948 861 035 or e-mail [tattenhallpc@outlook.com](mailto:tattenhallpc@outlook.com)