## Actions - November 2021

| Action                      | Date          | Comments                                       |                        |
|-----------------------------|---------------|--|------------------------|
| Arts                        |               | Youth Shelter Workshop                         |                        |
|                             |               | Spinney Workshop                               |                        |
| Canal Towpath               |               | Responses                                      |                        |
| Christmas                   |               | Confirm details of decorations installation    | Complete by            |
|                             |               | Confirm BI tree order                          | Friday 3 <sup>rd</sup> |
|                             |               | Snowmen completed                              | December               |
|                             |               | Letter writing                                 |                        |
| Church Bank & Rosemary      |               |  |                        |
| Road                        |               |  |                        |
| Community Room Meeting      | 09 11 21      | Working Group letter sent.                     | Complete               |
|                             | 10 11 21      | Parish Council letter sent                     | Dec Agenda             |
| Dog Fouling Signs           |               |  |                        |
| <u>Drop Kerbs</u>           |               |  |                        |
| Emails - Council            | 31 08 21      | Confirmed contractor to move website & create  | On-Going               |
|                             |               | emails.  |                        |
| Emergency Plan              |               | Bags in Locations                              |                        |
| Flood – Section 19          |               |  | On-Going               |
| Flood - Seepage             | 31 08 21      | Requested update                               | Dec Agenda             |
| Glebe & Barnfields (IK, JK, | 11 11 21      | Requested quotes from CES & CW&C               | Dec Agenda             |
| NM +)                       | 11 11 21      | Submitted query to land registry               | 200 Agenda             |
|                             | ' ' ' ' ' ' ' | Ref: 211111-003215                             |                        |
| High Viz                    |               | Order  |                        |
| Jubilee Meeting             |               | Next Meeting January 2022                      |                        |
| Memorial                    |               | Quotes for 1 <sup>st</sup> phase design works  | On-Going               |
| Maintenance                 |               | Walks Programme developed                      | on comg                |
| Microphones                 |               | Traine i regiamme developed                    |                        |
| Millennium Mile             | 07 09 21      | Works agreed with contractor                   |                        |
| Neighbourhood Plan          | 07 00 21      | Works agreed with contractor                   | On-Going               |
| Review                      |               |  | on comg                |
| Risk Management             |               | Face to face Meetings                          | On-Going               |
|                             |               | RA – Litter Picking to TH                      | 3                      |
| Orchard                     |               | Planting date                                  |                        |
|                             |               | Plaque costs                                   |                        |
| PROW                        |               | Identify Tarp stile costs                      |                        |
|                             |               |  |                        |
| Speed Indicator Device -    | 09 09 21      | Contacted IR speed gun training                |                        |
| SID                         | 16 09 21      | Resent email to IR                             |                        |
| _                           |               | Advertise for volunteers                       |                        |
|                             |               | Set date for Training                          |                        |
|                             |               | set dates for using SID                        |                        |
| Speed Limit Review          | 20 04 21      | Request Review – spoke SB will be done but     |                        |
|                             |               | delayed due impacts of COVID on staff and      |                        |
|                             |               | traffic.                                       |                        |
|                             | 26 04 21      | Emailed DR confirm speed assessment Newton-    |                        |
|                             |               | by Tattenhall due to new homes.                |                        |
|                             |               | Consider extending speed limit – await outcome |                        |
|                             |               | of review.                                     |                        |
| Spinney Project             |               | POND – <mark>check ownership/insurance</mark>  | On-Going               |
| Youth Council               |               |  |                        |
| Youth Council – Youth Club  |               |  |                        |
| Reports                     | 17 11 20      | Reported missing Newton Lane junction sign     |                        |
|                             |               | HW272322188                                    |                        |
|                             | 09 12 20      | Checked reported – stated works scheduled to   |                        |
|                             |               | fix.   |                        |
|                             | 1             | 11/4   | l                      |

|  |          | Requested update                          |  |
|--|----------|---|--|
|  | 04 11 21 | Reported Road markings by Nine Houses and |  |
|  |          | Junction by email ENG & SB Ref: 2148300   |  |

1. Ensure priorities and 3-year plan are finalised by April 2021

This will include:

Neighbourhood plan and Climate Change personal priorities

Business Participation: involve CW&C for advice

Climate Change to be addressed after May 2021 in light of HM Gvt initiative

- 2. Create an up to date listing of items and required activities around Christmas by Jan 21 in order that future years can be properly organised
- 3. Derive management plan by March 2021 in order that maintenance is managed tighter
- 4. Prepare council to apply for Local Council Award Scheme with aim to achieve Quality Gold standard by Dec 2021